



JOHN A. COLEMAN CATHOLIC HIGH SCHOOL

February 2018

A MESSAGE FROM OUR PRINCIPAL

I can't believe that February is here! The first semester has flown by. January 29th begins the second semester. As I write this, Open House is Sunday and we anticipate a good class for next September. If you know of anyone interested in enrolling their child, or even just looking, please tell them to call and we can arrange an interview and a shadow day for any grade. Registration for all new students is February 28th from 5 pm to 8 pm.



Parents of seniors are asked to remind them that colleges sending out acceptance letters still look at 2nd semester grades. Many of them have started asking for those grades. The seniors need to keep working hard and finish strong. They have completed 7 semesters, are almost there, but need 8 to graduate.

Our Juniors took the English Regents exam this past week and we were very happy with the results. We did this to lighten the Regents exam schedule for them in June, and help them concentrate on other finals.

Winter Break this year is the Friday and Monday of President's Weekend, February 16th and 19th. Ash Wednesday is February 14th. We will have Mass that day with Ashes and will send out an e-mail blast when we have gotten the time of the Mass. Please join us if you wish.

Winter sports are winding down with our new Winter Track team still competing in meets held at West Point this month. Spring Sports begin Monday, March 5th. As always, students need to have a current physical on file with the school Nurse to participate.

We have added a Faculty Conference Day on Friday March 9th. There will be no school for students that day. Please mark your calendars.

Please check the rest of the Newsletter for other upcoming events. Remind your children about the Lenten Season starting Ash Wednesday. And, as always, please keep all of us here in your prayers.

A MESSAGE FROM THE BOARD OF TRUSTEES



As well as being president of the Board of Trustees, I am also the chairman of the John A. Coleman Golf Tournament Committee. Our annual tournament is a great event and a large fundraiser for our school! It will be held in July 2018. We are seeking new members for the committee to work on sponsorships and overall needs of the tournament. The first organizational meeting will be held in March. The meetings will be held monthly at the school in the evening. Please contact the school at 338-2750 if you are able to join the committee. If anyone has any questions regarding the committee they can contact me at 845-334-0064.

*Sincerely,
Bryan Smith, Chairman of Board of Trustees*

COMING EVENTS

Fri. Feb. 9 th	7:00 p.m. - 9:00 p.m.	Catholic Youth Night
Week of Feb. 12 th		Drivers Ed. Begins
Wed. Feb 14 th ,	Time TBA	Ash Wednesday Mass
Feb. 16 th - 19 th		SCHOOL CLOSED
President's weekend		
Tues. Feb. 20 th	6:30pm	Parent Association Meeting
Wed. Feb 28 th		Yearbook Deposits and Ads due

COMING IN MARCH:

Friday March 2 nd		2 nd annual Fish Fry
Details will be announced shortly		
Friday March 9 th		Faculty Conference Day
NO SCHOOL FOR STUDENTS		



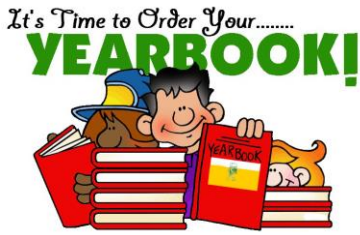
CATHOLIC YOUTH NIGHT: On Friday February 9th from 7:00 p.m.- 9:00 p.m. there will be an ENCOUNTER Catholic Youth Night here at Coleman. All are welcome – invite a friend! Faith-Fun-Food-Fellowship!!

DRIVERS EDUCATION: We will be offering Drivers Education after school here at Coleman for the Spring semester. If we get enough students to participate, the program begins during the week of February 12th. The program consists of a lecture class one day a week after school and there will also be a driving day. The cost is \$545.00 and checks are made payable to John A. Coleman. You must have your learners permit to participate. Applications will be available in the school office and on our website very soon. After your application and payment is turned in you will be contacted by the Drivers Ed Company. The deadline for applications is February 9th.



SCHOLARSHIP OPPORTUNITY: The Columbus Citizens Foundation offers four-year scholarships to students entering their freshman year of high school or college. Criteria are: Italian Heritage (min. 25%), Financial Need, Academic Excellence 85% GPA or higher, and Service to

School and Community. Visit their website for more information and to download an application (available now) www.ColumbusCitizensFD.org. Application deadline is February 16, 2018.



YEARBOOK INFO: The full color yearbook order form and yearbook ad form is included in this newsletter. Yearbooks can be ordered by paying in full (\$75) or a making a deposit (\$25). Please send this in by February 28th as we need to know how many to order. The ads are due by the 28th as well. The ads offset the cost of the yearbook. Businesses, Coleman Families and Friends are encouraged to put in an ad. Thank you!

ORDER YOUR YEARBOOK TODAY!

2018 Full Color Yearbook Pre-Order Form-Cost is \$75.00

To Hold a Yearbook, Pay in Full or Send in a Deposit of \$25.00

Due by February 28, 2018 Balance due when yearbooks arrive

Name: _____

Address: _____

Grade: _____

Payment Enclosed: _____

YEARBOOK AD FORM - DEADLINE: FEBRUARY 28, 2018

The 2017-2018 Yearbook Committee is accepting ads for the 2018 yearbook. These ads help defray the cost of the yearbook. They are a great way for local businesses, organizations, parents, teachers, friends, and relatives to send congratulatory wishes to a student on an accomplishment – graduation, honor roll, athletic achievement, etc.

These ads may be submitted to the main office in an envelope labeled “Yearbook Ad” or mailed directly to the school at 430 Hurley Ave., Hurley, NY 12443 Attention: “Yearbook”.

Listed below are the options available when choosing an ad format that is right for you or your business.

Personal or Business Ad (Bus. card size 3.5”x2”)	\$40.00
Recognition / Business Ad (1/4 page)	\$75.00
Recognition / Business Ad (1/2 page)	\$150.00
Recognition / Business Ad (Full page)	\$300.00

Please submit a clean copy of your ad in the appropriate size. Ads that are to include a photo must attach an actual photo separate from the ad. A copy does not reproduce well. If you are an advertiser that already has a “copy-ready” ad (that has been printed in another publication) it can be submitted as is.

You can e-mail your ad to yearbook@colemancatholic.net. Call the school office with questions 338-2750.

Name: _____

Phone #: _____

Address: _____

Ad Size: Business Card 1/4 Page 1/2 Page Full Page

Payment: \$ _____ (please make checks payable to John A Coleman High School)

PLEASE DON'T FORGET TO ATTACH YOUR AD!!

GUIDANCE NEWS:

Attention Junior Class Parents and Students: The Guidance Department will be hosting a very important informational meeting on a date to be announced soon. We will send an e-mail as soon as we have a confirmed date. **This is a MUST attend meeting for junior parents, as well as students.** We will be giving out information on the college process timeline along with important forms that are necessary to complete. In addition, we are hoping to have the Assistant Director of Admissions from Marist College coming to present. He will give a presentation on the college process from an admissions standpoint. This is an opportunity you do not want to miss!





John A. Coleman Catholic High School Parent Association News FEBRUARY 2018

Hello Parents,

We are on the other side of winter, inching closer to Spring! The less-frigid weather brings several activities to Coleman, both new events and some returning favorites. There are many opportunities to pitch in and lend a hand with these! And, as always, your student(s) who volunteer for these activities receive service hours towards the amount they need to accrue each year.

Thank you to all who spread the word about Coleman's Open House! The best way to advertise our school and all it has to offer is from the families to choose to send their children here. Ours is a great school and we appreciate all the support in communicating this to our community!

Upcoming Events/Information



● **The Lenten Fish Fry** will be held on Friday March 2nd. This will be a Brooks BBQ-style event where one can pre-order or buy-on-site to take home or eat at Coleman. Our popular Fish & Chips are back on the menu for this year. More details will follow by email in the next couple of weeks! We look forward to seeing you all at this brand-new event.



● **Coleman's Wine & Cheese**: is scheduled for Sunday April 15th. Tickets will be on sale in the next couple of weeks for this popular event and a flyer will come out soon! Tell all you know to save the date for the 27th Annual Wine & Cheese and have them purchase a ticket for their chance to win \$10,000!

- Committees for Coleman's Wine & Cheese and Lenten Fish Fry will be forming in February. Anyone interested please contact Melissa Winfield at melissamwinfield@yahoo.com.

2017 - 2018 Parent Association Officers

President:	Melissa Winfield	594 - 6157	melissamwinfield@yahoo.com
First Vice-President:	Stacey Pullman	905 - 6655	spullman3@verizon.net
Secretary:	Renate Soyer	399 - 7074	reyos5@yahoo.com